

**NOTICE TO CONTRACTORS
FEDERAL AID PROJECT NO. TAPNU-TA23(900)
CITY OF BRIDGEPORT
JACKSON COUNTY, ALABAMA**

SEALED BIDS WILL BE RECEIVED BY THE CITY OF BRIDGEPORT AT 116 JIM B. THOMAS AVENUE, BRIDGEPORT, ALABAMA 35740 UNTIL 2:00 P.M., WEDNESDAY, MAY 7, 2025, AND AT THAT TIME PUBLICLY OPENED FOR CONSTRUCTING THE FOLLOWING:

SIDEWALK IMPROVEMENTS ALONG NORTH SIDE OF ALABAMA AVENUE, EAST SIDE OF 9TH STREET SOUTH OF BROADWAY AVENUE AND EAST SIDE OF JIM B. THOMAS AVENUE IN THE CITY OF BRIDGEPORT

THE BRACKET ESTIMATE ON THIS PROJECT IS FROM \$500,000.00 - \$580,000.00. THIS BRACKET RANGE IS SHOWN ONLY TO PROVIDE GENERAL FINANCIAL INFORMATION TO CONTRACTORS AND BONDING COMPANIES CONCERNING THE PROJECT'S COMPLEXITY AND SIZE. THIS BRACKET SHOULD NOT BE USED IN PREPARING A BID, NOR WILL THIS BRACKET HAVE ANY BEARING ON THE DECISION TO AWARD THE CONTRACT. THE PRINCIPAL ITEMS OF WORK ARE APPROXIMATELY AS FOLLOWS:

689 CY OF UNCLASSIFIED EXCAVATION, 1006 CY OF BORROW EXCAVATION, 2070 SQ YD OF CONCRETE SIDEWALK, AND OTHER MISCELLANEOUS ITEMS FOR SIDEWALK CONSTRUCTION INCLUDING TRAFFIC CONTROL, DRAINAGE, AND EROSION CONTROL ITEMS.

THE ENTIRE PROJECT SHALL BE COMPLETED IN 80 WORKING DAYS.

TO BE ELIGIBLE FOR CONSIDERATION, BIDS MUST BE SUBMITTED ON COMPLETE ORIGINAL PROPOSALS MADE AVAILABLE BY THE OWNER. BID DOCUMENTS (INCLUDING PLANS AND PROPOSALS) ARE AVAILABLE AT THE OFFICE OF GOODWYN MILLS CAWOOD, LLC, LOCATED AT 3310 WEST END AVENUE, SUITE 420, NASHVILLE, TN 37027, UPON PAYMENT OF A ONE-TIME ADMINISTRATIVE FEE OF \$20.00 FOR DIGITAL ACCESS/FILE SHARING ACCESS AND/OR PAYMENT OF \$100.00 FOR EACH SET. SAID COST REPRESENTS THE COST OF PRINTING, REPRODUCTION, HANDLING AND DISTRIBUTION; THEREFORE, NO REFUND WILL BE GRANTED. CHECKS SHALL BE MADE PAYABLE TO GMC. CONTACT CELINA.BECK@GMCNETWORK.COM TO OBTAIN A SET. NO BID DOCUMENTS WILL BE DISTRIBUTED LATER THAN 24 HOURS PRIOR TO THE SCHEDULED OPENING OF BIDS.

A CASHIER'S CHECK (DRAWN ON AN ALABAMA BANK) OR BID BOND FOR 5% OF THE AMOUNT BID (MAXIMUM OF \$10,000.00) AND MADE PAYABLE TO THE **CITY OF BRIDGEPORT** MUST ACCOMPANY EACH BID AS EVIDENCE OF GOOD FAITH.

IT IS NOT REQUIRED THAT A CONTRACTOR BE LICENSED IN ORDER TO SUBMIT A BID; HOWEVER, PRIOR TO AWARD OF A CONTRACT, PROPER PROOF OF ALL APPLICABLE LICENSURES MUST BE PROVIDED BY THE CONTRACTOR. PROOF OF INSURANCE COVERAGES OF THE TYPES AND AMOUNTS AS SET FORTH IN THE PROJECT SPECIFICATIONS WILL BE REQUIRED OF THE CONTRACTOR, AND ANY AND ALL SUBCONTRACTORS, PRIOR TO BEGINNING WORK. THE CONTRACTOR WILL BE REQUIRED TO PERFORM WORK AMOUNTING TO AT LEAST 30% OF THE TOTAL CONTRACT COST WITH HIS OWN ORGANIZATION.

CONTRACTOR PREQUALIFICATION IS NOT REQUIRED TO BID ON THIS PROJECT. HOWEVER, THE AWARD OF THE CONTRACT WILL NOT BE MADE TO ANY BIDDER WHO, AT THE TIME OF THE AWARD, IS CONSIDERED BY THE ALABAMA DEPARTMENT OF TRANSPORTATION (ALDOT) TO BE DISQUALIFIED FROM BIDDING, NOR TO ANY BIDDER WHO IS AN AFFILIATE OF OR HAS A CORPORATE OFFICER, DIRECTOR, OR PRINCIPAL OWNER WHO IS A CORPORATE OFFICER, DIRECTOR, OR OWNER OF, ANOTHER PERSON WHO IS PRESENTLY DISQUALIFIED BY ALDOT. FURTHER DETAILS AND DEFINITIONS REGARDING THIS PROVISION ARE INCLUDED IN SECTION 102 OF SPECIAL PROVISION 22-LPA-001.

THIS IS A FEDERALLY FUNDED PROJECT THROUGH ALDOT. THE PROPOSED WORK SHALL BE PERFORMED IN CONFORMITY WITH THE RULES AND REGULATIONS FOR CARRYING OUT THE FEDERAL HIGHWAY ACT AND OTHER ACTS AMENDATORY, SUPPLEMENTARY, OR RELATIVE THERETO. THIS PROJECT IS SUBJECT TO THE CONTRACT WORK HOURS AND SAFETY STANDARDS ACT AND ITS IMPLEMENTING REGULATIONS. MBE/DBE PARTICIPATION IS ENCOURAGED; HOWEVER, NO SPECIFIC MBE/DBE GOALS HAVE BEEN ESTABLISHED FOR THIS PROJECT.

MINIMUM WAGE RATES FOR THIS PROJECT HAVE BEEN PRE-DETERMINED BY THE SECRETARY OF LABOR AND ARE SET FORTH IN THE ADVERTISED SPECIFICATIONS.

IN ACCORDANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964, 78 STAT. 252, 42 U.S.C. 2000D TO 2000D-4 AND TITLE 49, CODE OF FEDERAL REGULATIONS, DEPARTMENT OF TRANSPORTATION, SUBTITLE A, OFFICE OF THE SECRETARY, PART 21, NONDISCRIMINATION IN FEDERALLY-ASSISTED PROGRAMS OF THE DEPARTMENT OF TRANSPORTATION ISSUED PURSUANT TO SUCH ACT, ALL BIDDERS ARE HEREBY NOTIFIED THAT IT WILL BE AFFIRMATIVELY ENSURED THAT IN ANY CONTRACT ENTERED INTO PURSUANT TO THIS ADVERTISEMENT, MINORITY BUSINESS ENTERPRISES WILL BE AFFORDED FULL OPPORTUNITY TO SUBMIT BIDS IN RESPONSE TO THIS INVITATION AND WILL NOT BE DISCRIMINATED AGAINST ON THE GROUNDS OF RACE, COLOR, RELIGION, SEX, OR NATIONAL ORIGIN IN CONSIDERATION FOR AN AWARD.

THE RIGHT TO REJECT ANY OR ALL BIDS IS RESERVED.

HONORABLE DAVID HUGHES
MAYOR, CITY OF BRIDGEPORT
116 JIM B. THOMAS AVENUE, BRIDGEPORT, AL 35740
256.495.3892 TEL



Plans and Specs Order Form

Project Name: _____

Plan Deposit: _____

Pre-Bid Conference: _____

Bid Opening: _____

GMC Project No.: _____

Requestor Information (Check one):

Contractor

Sub-Contractor

Supplier/Mfr.

Plan Room

Contact Name: _____

Company: _____

Address (No PO Box): _____

City, State Zip: _____

Phone: _____

Email: _____

License # (if applicable): _____

Choose one or more of the following:

Printed set mailed (via UPS)

Digital set (via skysite.com)

Make check payable to:

GMC

3310 West End Avenue, Suite 420

Nashville, TN 37203

Additional comments or requests: _____

***Return completed form with a scanned copy of plan deposit check to**

celina.beck@gmcnetwork.com