

**ADVERTISEMENT FOR BIDS**

Sealed proposals will be received by the Retirement Systems of Alabama (RSA), in the RSA Landscape Office, 330 South Ripley Street, Montgomery, Alabama, 36104; at **2:00 PM LOCAL TIME ON TUESDAY, APRIL 8, 2025**, at which time and place they will be publicly opened and read, for:

**STATE HOUSE PARKING DECK**  
**Located in Montgomery, Alabama**  
**For**  
**The Retirement Systems of Alabama**

The Scope of Work includes all work for the following Bid Items, but is not limited to: Sitework, Concrete, General Works, Mechanical, and Electrical. Work is centered around a two-level Parking Deck, Central Utility Plant and all Site related improvements.

A cashier's check or bid bond payable to Retirement Systems of Alabama in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and statutory Labor and Material Payment Bonds, insurance in compliance with requirements, and verification of E-Verify enrollment (also with Proposals), will be required at the signing of the Contract.

Bid documents may be examined at the Project Site Construction Office, 4 S Jackson Street, Montgomery, AL 36104 and/or request made to [statehouse.bid@gmcnetwork.com](mailto:statehouse.bid@gmcnetwork.com), [missy.lee@gmcnetwork.com](mailto:missy.lee@gmcnetwork.com), and [mvalues@jescoinc.net](mailto:mvalues@jescoinc.net).

Bid Documents may be obtained from the Architect, by digital access/file sharing access by emailing your request to the following: [statehouse.bid@gmcnetwork.com](mailto:statehouse.bid@gmcnetwork.com), [missy.lee@gmcnetwork.com](mailto:missy.lee@gmcnetwork.com), and [mvalues@jescoinc.net](mailto:mvalues@jescoinc.net). Bid Documents will be available on or after **March 10, 2025**.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the Provision of Title 34, Chapter 8, Code of Alabama, 1975, as amended, and must show such evidence of license before bidding or bid will not be received or considered by Architect or RSA; The bidder shall show such evidence by clearly displaying their current license number on the outside of the sealed envelope in which the proposal is delivered; Bidder must also include their current license number on the Proposal Form. No bid may be withdrawn after the scheduled closing time for receipt of bids for a period of SIXTY (60) days.

A **PRE-BID CONFERENCE** will be held at the Project Site Construction Office: 4 S Jackson Street, Montgomery, AL 36104, at **10:00 AM Local Time on TUESDAY, MARCH 18, 2025**, for the purpose of reviewing the project, answering Bidder's questions and touring the work areas. **Attendance at the Pre-Bid Conference is highly recommended for all Bidders** intending to submit a Proposal, and for Subcontractors.

This project is being bid **EXCLUDING TAXES**, and requires the Contractor comply with the requirements of Act 2013-205, which was signed into law on May 9, 2013. The Contractor and the RSA will be required to apply for Certificates of Exemption with the Alabama Department of Revenue which will handle administration of the Certificates. The Contractor shall account for the tax savings on the Proposal Form.

Additional qualifications and requirements for General Contractor Bidders and separate Subcontractors are indicated in the Bid and Contract Documents.

The RSA reserves the right to reject any or all proposals and to waive technical errors if, in their judgment, the best interests of the RSA will thereby be promoted.

**Retirement Systems of Alabama  
Montgomery, Alabama**

**GOODWYN MILLS CAWOOD, LLC**  
MEMBERS, AMERICAN INSTITUTE OF ARCHITECTS  
2660 EastChase Lane, Suite 200  
Montgomery, AL 36117  
Phone: (334) 271-3200  
Fax: (334) 272-1566

**TO ADVERTISE:**

Local 3x Advertise – Montgomery Advertiser

Sunday, March 9, 2025

Sunday, March 16, 2025

Sunday, March 23, 2025

NOTE: For projects exceeding \$100,000, this notice must be run once a week for three successive weeks in a newspaper of general circulation in the county or counties in which the project, or any part of the project, is to be performed.