



Goodwyn Mills Cawood  
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Andalusia, Alabama 36420  
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**TRANSMITTAL COVER SHEET**

**DATE: DECEMBER 3, 2024**

**TO: ALL CONTRACTORS**

**FROM: PATSY STINSON**

**PROJECT: PHASE I DWSRF WATER SYSTEM IMPROVEMENTS: BLACKMON FINISHED WATER MAIN  
BUTLER COUNTY WATER SUPPLY DISTRICT  
SRF PROJECT NO: FS010435-01  
GMC PROJECT NO. CMGM230142(2)**

**RE: ADDENDUM #1**

**PLEASE COMPLETE BELOW AND RETURN IMMEDIATELY.**

Patsy Stinson  
Email: [patsy.stinson@gmcnetwork.com](mailto:patsy.stinson@gmcnetwork.com)

I, the undersigned, hereby acknowledge receipt of this Addendum #1.

\_\_\_\_\_  
Authorized Representative of Contractor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Fax

\_\_\_\_\_  
Contractor's License Number (if applicable)



# ADDENDUM NUMBER 1

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PHASE I DWSRF WATER SYSTEM IMPROVEMENTS: BLACKMON FINISHED WATER MAIN

FOR

BUTLER COUNTY WATER SUPPLY DISTRICT

SRF PROJECT NO: FS010435-01

GMC PROJECT NO. CMGM230142(2)

## 1. Revisions to Project Manual

- 1.1 The following revisions are hereby added as Addendum No. 1 to the referenced Project Manual and Plans and shall be considered when preparing bids.

## 2. Clarifications

- 2.1 The water meter as indicated on plan sheet C-901 shall be a 10" Neptune Mach 10 w/ R900 cellular register in lieu of the turbine meter as indicated.

## 3. Acknowledgement of Receipt

- 3.1 Receipt of Addendum No. 1 shall be acknowledged in two ways:

- 3.1.1 Note on (EJCDC C-410) page 3 of Bid Form – Bidder acknowledges receipt of “Addendum No. 1” and date of “December 3, 2024”.

**AND**

- 3.1.2 EMAIL the signed transmittal sheet to [patsy.stinson@gmcnetwork.com](mailto:patsy.stinson@gmcnetwork.com) to confirm the addendum has been received and is legible.

## 4. Conclusion

- 4.1 This is the end of Addendum Number 1, dated Tuesday, December 3, 2024.