## ADVERTISEMENT FOR BIDS

## TOWN OF FALKVILLE APPLE LIFT STATION & HWY-31 GENERATOR UPGRADES

Sealed bids for the Apple Lift Station & HWY-31 Generator Upgrades Project will be received by Town of Falkville at the Town Hall located at 21 North First Avenue, Falkville, AL 35622 until Monday, November 4, 2024 at 2:00 P.M. local time, at which time the Bids received will be publicly opened and read.

The Project includes the following Work: The replacement of a dri-prime pump, valve vault, wet well appurtenances, and electrical utilities at the Apple Lift Station. Replacement of a generator at the HWY-31 Lift Station.

Information for the Project can be found at the following designated website: www.gmcnetwork.com

The Issuing Office for the Bidding Documents is Goodwyn Mills Cawood, LLC, 2400 5<sup>th</sup> Avenue South, Suite 200, Birmingham, AL 35233, Attn: Clara Posala (clara.posala@gmcnetwork.com). Prospective Bidders may examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 a.m. – 5:00 p.m., and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Copies of the Bidding Documents may be obtained from the Issuing Office, during the hours indicated above, upon payment of a deposit of \$20.00 for a one-time administrative fee for digital access/file sharing and/or \$100.00 for each set. Said cost represents the cost of printing, reproduction, handling, and distribution, therefore no refund will be granted. Checks for Bidding Documents shall be payable to "GMC." Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Bid security shall be furnished in accordance with the Instructions to Bidders.

It is understood that all or part of this project is being funded through a subaward from Morgan County, Alabama's American Rescue Plan Act (ARPA) award. Bidder agrees to comply with the requirements of section 603 of the American Rescue Plan Act, Pub. L. No. 117-2 (March 11, 2021) (the "Act"), regulations adopted by Treasury pursuant to section 603(f) of the Act, codified as 31 C.F.R. Part 35, and guidance issued by Treasury regarding the foregoing.

The Owner reserves the right to waive any informalities, or to reject any or all bids, and to award the contract to the best and most responsible bidder. All bidders shall submit, upon request, a list of projects "successfully completed" in the last 2 years, having a similar scope of work and approximate construction cost as specified in this project. All bidders must comply with requirements of the Contractor's Licensing Law of the State of Alabama and be certified for the type of work on which the proposal is submitted. Each bidder must deposit, with his bid, security in the amount, form, and subject to the conditions provided in the Instructions to Bidders.

All Bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Engineer; the Bidder shall show such evidence by clearly displaying the license number on the outside of the envelope in which the Proposal is delivered.

No bidder may withdraw his bid within 60 days after the opening thereof.

Owner: Town of Falkville By: Ken Winkles Title: Mayor



## **Plans and Specs Order Form**

Project Name: A	<u>ppie Litt Station &amp; Hwy-</u>	31 Generator Upgrades	
Plan Deposit: <u>\$2</u>	0.00 (digital) and/or \$100	0.00 (hard copy)	
Bid Opening: No	vember 4, 2024 @ 2:00 P	.M.	
GMC Project No	:: <u>CHUN240022</u>		
Requestor Infor	mation (check one):		
Contractor	Sub-Contractor	Supplier/Mfr.	Plan Room
Contact Name: _			
Company:			
Address (No PO	Box):		
City, State Zip: _			
Phone:			
Email:			
License # (if app	licable):		
Choose one or m	nore of the following:		
Printed set maile	d (via UPS)	Digital set (via skysite.com)	
Make check paya	able to:		
2400 5 <sup>th</sup> Avenue	South, Suite 200		
Birmingham, AL 3	,		
Additional comm	nents or requests:		