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TRANSMITTAL COVER SHEET

DATE: December 5, 2024
PAGE: 1 of 2 (INCLUDING THIS PAGE)
TO: ALL CONTRACTORS
FROM: JOSH PIERCE, PE
PROJECT: SOUTHWEST PAPER RAIL SPUR REHABILITATION
FOR THE CITY OF LIVINGSTON
CDBG PROJECT NO. LR-ED-PF-23-014
GMC PROJECT NO. CMGM240112
RE: ADDENDUM #1

PLEASE COMPLETE BELOW AND RETURN IMMEDIATELY.

Email: Ashley.Morris@gmcnetwork.com

I, the undersigned, hereby acknowledge receipt of this Addendum #1.

Authorized Representative of Contractor

Date

Company Name

Telephone

Contractor's License Number (if applicable)



ADDENDUM NUMBER 1

SOUTHWEST PAPER RAIL SPUR REHABILITATION

FOR

THE CITY OF LIVINGSTON

CDBG PROJECT NO. LR-ED-PF-23-014

GMC PROJECT NO. CMGM240112

1. Revisions to Project Manual

- 1.1 The following revisions are hereby added as Addendum No. 1 to the referenced Project Manual and Plans and shall be considered when preparing bids.

2. Contractor Questions

All questions and answers are included below in the following format:

- 2.1 **For the tree clearing can you specify if it is all the trees between the track.**
[Answer] All trees are not required to be cleared between the tracks, only the removal of trees, limbs, vegetation, etc. so that all tripping hazards are removed where the train crew can walk down the track safely.
- 2.2 **If the trees are all to be cleared can the stumps be left?**
[Answer] See above.
- 2.3 **Can you confirm the rail size? This is to make sure the spikes are 5/8 and not 9/16 spikes**
[Answer] To GMC's knowledge 5/8x6" spikes will be required, however contractor's should make a site visit to field verify existing site conditions and take any necessary measurements required.
- 2.4 **For the 140LF of fouled ballast to be renewed. Can you specify where this is located or is this scattered throughout the entire track length.**
[Answer] Scattered, the location of fouled ballast shall be field determined by the Owner, Engineer's Project Representative and Governing Agency.

3. Acknowledgement of Receipt

- 3.1 Receipt of Addendum No. 1 shall be acknowledged in two ways:
 - 3.1.1 Note on (EJCDC C-410) Bid Form of the Project Manual – Bidder acknowledges receipt of "Addendum No. 1" and date of "December 5, 2024".
 - AND**
 - 3.1.2 EMAIL GMC ashley.morris@gmcnetwork.com with signed Acknowledgement Transmittal and confirm that addendum has been received and is legible.

4. Conclusion

- 4.1 This is the end of Addendum Number 1, dated Thursday, December 5, 2024.