

**NOTICE TO CONTRACTORS
STATE-FUNDED PROJECT NO. IAR-060-000-005
CITY OF LIVINGSTON
SUMTER COUNTY, ALABAMA**

SEALED BIDS WILL BE RECEIVED BY THE CITY OF LIVINGSTON AT THE LIVINGSTON CITY HALL LOCATED AT 201 CHURCH STREET, LIVINGSTON, ALABAMA 35470 UNTIL 11:00 A.M., THURSDAY, OCTOBER 17, 2024, AND AT THAT TIME PUBLICLY OPENED FOR CONSTRUCTING THE FOLLOWING:

RESURFACING AND WIDENING ALONG PRYSTUP DR., N. IND. PARK RD., IND. ST. & BENNETT RD. (CR-13)
TO BENEFIT PROJECT LIVINGSTON

THE BRACKET ESTIMATE ON THIS PROJECT IS FROM \$300,000 TO \$400,000. THIS BRACKET RANGE IS SHOWN ONLY TO PROVIDE GENERAL FINANCIAL INFORMATION TO CONTRACTORS AND BONDING COMPANIES CONCERNING THE PROJECT'S COMPLEXITY AND SIZE. THIS BRACKET SHOULD NOT BE USED IN PREPARING A BID, NOR WILL THIS BRACKET HAVE ANY BEARING ON THE DECISION TO AWARD THE CONTRACT. THE PRINCIPAL ITEMS OF WORK ARE APPROXIMATELY AS FOLLOWS:

RESURFACING AND WIDENING OF PRYSTUP DRIVE, INDUSTRIAL PARK ROAD,
INDUSTRIAL STREET AND BENNETT ROAD (CR-13)

THE ENTIRE PROJECT SHALL BE COMPLETED IN THIRTY (30) WORKING DAYS.

TO BE ELIGIBLE FOR CONSIDERATION, BIDS MUST BE SUBMITTED ON COMPLETE ORIGINAL PROPOSALS MADE AVAILABLE BY THE OWNER. BID DOCUMENTS (INCLUDING PLANS AND PROPOSALS) ARE AVAILABLE AT THE OFFICE OF GOODWYN MILLS CAWOOD, LLC, ATTN: PATSY STINSON (PATSY.STINSON@GMCNETWORK.COM), LOCATED AT 1906 E. THREE NOTCH STREET, ANDALUSIA, AL 36421, UPON PAYMENT OF \$20.00 FOR A ONE TIME ADMINISTRATIVE FEE FOR DIGITAL/FILE SHARING ACCESS AND/OR \$100.00 FOR EACH PRINTED SET. SAID COST REPRESENTS THE COST OF PRINTING, REPRODUCTION, HANDLING AND DISTRIBUTION; THEREFORE, NO REFUND WILL BE GRANTED. CHECKS SHALL BE MADE PAYABLE TO GMC. BID DOCUMENTS WILL BE MAILED ONLY UPON RECEIPT OF DEPOSIT. NO BID DOCUMENTS WILL BE DISTRIBUTED LATER THAN 24 HOURS PRIOR TO THE SCHEDULED OPENING OF BIDS.

A CASHIER'S CHECK (DRAWN ON AN ALABAMA BANK) OR BID BOND FOR 5% OF THE AMOUNT BID (MAXIMUM OF \$50,000.00) AND MADE PAYABLE TO THE **CITY OF LIVINGSTON** MUST ACCOMPANY EACH BID AS EVIDENCE OF GOOD FAITH.

IN ACCORDANCE WITH SECTION 34-8-8. CODE OF ALABAMA AS AMENDED, "ALL OWNERS, ARCHITECTS, AND ENGINEERS RECEIVING BIDS PURSUANT TO THIS CHAPTER SHALL REQUIRE THE PERSON, FIRM OR CORPORATION TO INCLUDE HIS OR HER CURRENT LICENSE NUMBER ON THE BID." IT ALSO STATES THAT, "IT WILL BE NECESSARY FOR HIM OR HER TO SHOW EVIDENCE OF LICENSE BEFORE HIS OR HER BID IS CONSIDERED."

PREQUALIFICATION IS NOT REQUIRED ON THIS PROEJCT. FURTHER DETAILS AND DEFINITIONS REGARDING THIS PROVISION ARE INCLUDED IN SECTION 102 OF SPECIAL PROVISION 22-LPA-001 AND ALDOT'S STANDARD SPECIFICATIONS.

PROOF OF INSURANCE COVERAGES OF THE TYPES AND AMOUNTS AS SET FORTH IN THE PROJECT SPECIFICATIONS WILL BE REQUIRED OF THE CONTRACTOR, AND ANY AND ALL SUBCONTRACTORS, PRIOR TO BEGINNING WORK. THE CONTRACTOR WILL BE REQUIRED TO PERFORM WORK AMOUNTING TO AT LEAST 30% OF THE TOTAL CONTRACT COST WITH HIS OWN ORGANIZATION.

THIS IS A STATE-FUNDED PROJECT THROUGH ALDOT. THE PROPOSED WORK SHALL BE PERFORMED IN CONFORMITY WITH ALL APPLICABLE LAWS, RULES, AND REGULATIONS.

THE RIGHT TO REJECT ANY OR ALL BIDS IS RESERVED.

JAMES C. DIAL, III, MAYOR
CITY OF LIVINGSTON
SUMTER COUNTY ALABAMA



Plans and Specs Order Form

Project Name: _____

Plan Deposit: _____

Pre-Bid Conference: _____

Bid Opening: _____

GMC Project No.: _____

Requestor Information (Check one):

Contractor

Sub-Contractor

Supplier/Mfr.

Plan Room

Contact Name: _____

Company: _____

Address (No PO Box): _____

City, State Zip: _____

Phone: _____

Email: _____

License # (if applicable): _____

Choose one or more of the following:

Printed set mailed (via UPS)

Digital set (via skysite.com)

Make check payable to:

GMC

1906 East Three Notch Street

Andalusia, AL 36421

Additional comments or requests: _____

***Return completed form with a scanned copy of plan deposit check to**

patsy.stinson@gmcnetwork.com