

**ADVERTISEMENT FOR BIDS**  
**CITY OF ASHVILLE**  
**ASHVILLE, ALABAMA**  
**ASHVILLE COMMUNITY PARK**

Sealed bids for the Ashville Community Park Project will be received at the Ashville City Hall located at 211 8<sup>th</sup> Street, Ashville, AL 35953 until Thursday, September 12, 2024, at 10:00 A.M. local time at which time the Bids received will be publicly opened and read.

A Pre-Bid Meeting is scheduled for 10:00 A.M., Thursday, September 5, 2024, at the project site. Attendance is not mandatory, however, bidders are strongly encouraged to attend.

The Project includes the following Work: Demolition of sidewalks at existing site, demolition of existing asphalt parking area, demolition of some existing furnishings and equipment, new walking path, preparation for new playground area, overall site grading, new flush curb for proposed parking area (asphalt parking to be installed by city). Site excavation and grading capabilities required. Installation of trees and seed in the new landscape areas.

Information for the Project can be found at the following designated website: [www.gmcnetwork.com](http://www.gmcnetwork.com)

The Issuing Office for the Bidding Documents is Goodwyn Mills Cawood, LLC, 2400 5<sup>th</sup> Avenue South, Suite 200, Birmingham, AL 35233, Attn: Lauren Gallo (lauren.gallo@gmcnetwork.com). Prospective Bidders may examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 a.m. – 5:00 p.m., and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Copies of the Bidding Documents may be obtained from the Issuing Office, during the hours indicated above, upon payment of a deposit of \$20.00 for a one-time administrative fee for digital access/file sharing and/or \$100.00 for each set. Said cost represents the cost of printing, reproduction, handling, and distribution, therefore no refund will be granted. Checks for Bidding Documents shall be payable to "GMC." Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Bid security shall be furnished in accordance with the Instructions to Bidders.

The Owner reserves the right to waive any informalities, or to reject any or all bids, and to award the contract to the best and most responsible bidder. All bidders shall submit, upon request, a list of projects "successfully completed" in the last 2 years, having the same scope of work and approximate construction cost as specified in this project. All bidders must comply with requirements of the Contractor's Licensing Law of the State of Alabama and be certified for the type of work on which the proposal is submitted. Each bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the Instructions to Bidders.

All Bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Engineer; the Bidder shall show such evidence by clearly displaying the license number on the outside of the envelope in which the Proposal is delivered.

No bidder may withdraw his bid within 60 days after the opening thereof.

Owner: City of Ashville  
By: Derrick Mostella  
Title: Mayor



## Plans and Specs Order Form

Project Name: Ashville Community Park

Plan Deposit: \$20.00 (digital) and/or \$100.00 (hard copy)

Pre-Bid Conference: September 5, 2024 @ 10:00 A.M.

Bid Opening: September 12, 2024 @ 10:00 A.M.

GMC Project No.: LBHM230021

### Requestor Information (Check one):

Contractor                      Sub-Contractor                      Supplier/Mfr.                      Plan Room

Contact Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address (No PO Box): \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

License # (if applicable): \_\_\_\_\_

Choose one or more of the following:

Printed set mailed (via UPS)

Digital set (via skysite.com)

Make check payable to:

GMC

2400 5<sup>th</sup> Avenue South, Suite 200

Birmingham, AL 35233

Additional comments or requests: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**\*Return completed form with a scanned copy of plan deposit check to**

**[lauren.gallo@gmcnetwork.com](mailto:lauren.gallo@gmcnetwork.com)**