## **REQUESTS FOR BIDS**

## STATESBORO - BULLOCH COUNTY AIRPORT STATESBORO, GEORGIA

Sealed bids will be received until **Thursday, October 10, 2024 at 2:00 PM EST** at the Bulloch County Commissioners Office located at 115 N. Main Street, Statesboro, Georgia 30458 and at said time bids will be publicly opened and read aloud for furnishing all labor, materials and equipment and performing all work necessary for the: **Apron Rehabilitation** at the **Statesboro - Bulloch County Airport**. Major items of work include: a **Base Bid** for pavement rehabilitation on the Main Apron with milling, joint and crack seal, and overlay. In addition to the Base Bid, there are two (2) other areas of work (Add Alt 1 and Add Alt 2) that will be considered for award as a part of this project as well. **Add Alt 1:** Emulsified asphalt slurry seal for the T-Hangar aprons on the west side of the Main Apron and two smaller hanger aprons on the south side of the Main Apron. **Add Alt 2:** Full depth pavement repair for the apron on the east side of the Main Apron.

<u>A PRE-BID Meeting</u> is scheduled for **Monday**, **September 23**, **2024** at 2:00 PM EST at the Statesboro - Bulloch County Airport terminal building located at 601 Airport Blvd., Statesboro, Georgia 30461. Attendance is non-mandatory, but encouraged.

Information for the Project can be found on the following website: https://www.gmcnetwork.com/bids/.

Copies of the Bidding Documents may be obtained from the Issuing Office, upon payment of a one-time administrative fee of \$20.00 for digital access/file sharing access and/or payment of \$125.00 for each printed set. Said cost represents the cost of printing, reproduction, handling, and distribution, therefore no refund will be granted. Checks for Bidding Documents shall be payable to "Goodwyn Mills Cawood, LLC." Contact Patsy Stinson at 1906 E. Three Notch Street Andalusia, Alabama 36421; or email patsy.stinson@gmcnetwork.com.

Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Each proposal must be accompanied by a bid guaranty in the amount of five (5%) percent of the total amount of the bid. The bid guaranty shall be a bid bond made payable to Bulloch County Board of Commissioners.

Bids may be held by Bulloch County Board of Commissioners for a period not to exceed one hundred twenty (120) days from the date of the bid opening for the purpose of evaluating bids prior to award of contract.

Award of contract is subject to requirements in the contract documents including, but not limited to, the following Federal provisions:

- 1) Buy American Preference
- 2) Civil Rights Title VI Assurances
- 3) Equal Employment Opportunity
- 4) Davis Bacon
- 5) Debarment and Suspension
- 6) Disadvantaged Business Enterprise
- 7) Foreign Trade Restriction
- 8) Lobbying Federal Employees
- 9) Recovered Materials

A Disadvantaged Business Enterprise (DBE) Goal of 9.97% has been established for this project. Bulloch County Board of Commissioners, in accordance with the provisions of Title VI of the Civil Rights Act of 1964

(78 Stat. 252, 42 USC §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders or offerors that it will affirmatively ensure that for any contract entered into pursuant to this advertisement, [select businesses, or disadvantaged business enterprises or airport concession disadvantaged business enterprises] will be afforded full and fair opportunity to submit bids in response to this invitation and no businesses will be discriminated against on the grounds of race, color, national origin (including limited English proficiency), creed, sex (including sexual orientation and gender identity), age, or disability in consideration for an award.

Bulloch County Board of Commissioners reserves the right to reject any and all bids and to waive any informality or irregularity in the bids received.

Bid Identification: The outside of the sealed envelope shall include the wording: **Apron Rehabilitation**; **Bid Opening: Thursday**, **October 10**, 2024 @ 2:00 PM EST; Attn: Purchasing Manager.

Bidders will be fully responsible for the delivery of their bids in a timely manner. Reliance upon U.S. Mail or other carriers is at the bidder's risk. Late bids will not be considered.

The bid must be submitted in a sealed envelope to the following address:

Bulloch County Board of Commissioners Attn: Purchasing Manager 115 N Main Street Statesboro, Georgia 30458



## **Plans and Specs Order Form**

Project Name:			
GMC Project No	.i		
Requestor Infor	mation (Check one):		
Contractor	Sub-Contractor	Supplier/Mfr.	Plan Room
Contact Name: _			
Company:			
Address (No PO	Box):		
City, State Zip: _			
Phone:			
Email:			
License # (if app	licable):		
Choose one or m	nore of the following:		
Printed set maile	d (via UPS)	Digital set (via skysite.com)	
Make check paya	able to:		
1906 East Three I Andalusia, AL 36			
Additional comm	nents or requests:		