

## ADVERTISEMENT FOR BIDS

Sealed bids for the **Hale County Water Authority Utility Relocation in Conjunction with West Alabama Highway from North of Linden to Moundville (Design Build) – Phase I CMGM220142(1)** will be received by the Hale County Water Authority at their office located at 19873 Hwy. 69 N, Greensboro, AL 36744, until **Tuesday, October 15, 2024 at 10:30 a.m.** local time at which time the Bids received will be publicly opened and read aloud.

The Project includes the following Work: **The relocation of existing water mains and related appurtenances for the Hale County Water Authority in conjunction with the West Alabama Highway.**

Information for Project can be found [www.gmcnetwork.com/bids](http://www.gmcnetwork.com/bids).

The Issuing Office for the Bidding Documents is Goodwyn Mills Cawood LLC (GMC), 1906 East Three Notch Street Andalusia, AL 36421, [patsy.stinson@gmcnetwork.com](mailto:patsy.stinson@gmcnetwork.com). Prospective Bidders may examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 a.m. – 5:00 p.m., and obtain copies of the Bidding Documents from the Issuing Office as described below.

Bidding Documents may be obtained from GMC, during the hours indicated above, upon payment of a deposit of \$20.00 for a one-time administrative fee for digital access and/or \$200.00 for each printed set. Said cost represents the cost of printing, reproduction, handling, and distribution, therefore no refund will be granted. Partial sets of Bidding Documents will not be available from the GMC. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the GMC.

Bid security shall be furnished in accordance with the Instructions to Bidders.

The Owner reserves the right to waive any informalities, or to reject any or all bids, and to award the contract to the best and most responsible bidder. All bidders shall submit, upon request, a list of projects "successfully completed" in the last 2 years, having the same scope of work and approximate construction cost as specified in this project. All bidders must comply with requirements of the Contractor's Licensing Law of the State of Alabama and be certified for the type of work on which the proposal is submitted. Each bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the Instructions to Bidders.

All Bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Engineer; the Bidder shall show such evidence by clearly displaying the license number on the outside of the envelope in which the Proposal is delivered.

No bidder may withdraw his bid within 60 days after the opening thereof.

Owner: Hale County Water Authority

By: Ronnie Thomas

Title: Chairman



## Plans and Specs Order Form

Project Name: \_\_\_\_\_

Plan Deposit: \_\_\_\_\_

Bid Opening: \_\_\_\_\_

GMC Project No.: \_\_\_\_\_

**Requestor Information (check one):**

Contractor

Sub-Contractor

Supplier/Mfr.

Plan Room

Contact Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address (No PO Box): \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

License # (if applicable): \_\_\_\_\_

Choose one or more of the following:

Printed set mailed (via UPS)

Digital set (via skysite.com)

Make check payable to:

GMC

1906 East Three Notch Street

Andalusia, AL 36421

Additional comments or requests: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**\*Return completed form with a scanned copy of plan deposit check to**

**[patsy.stinson@gmcnetwork.com](mailto:patsy.stinson@gmcnetwork.com)**