GMC

11 North Water Street Suite 19250 Mobile, Alabama 36602 T 251.460.4006 F 251.460.4423

TRANSMITTAL COVER SHEET

- DATE: July 30, 2024
- PAGE: 1 of 2 (INCLUDING THIS PAGE)
- TO: ALL CONTRACTORS
- FROM: DENISE KING
- PROJECT: NEW LOXLEY WATER TREATMENT PLANT FOR THE CITY OF LOXLEY GMC PROJECT NO. CMOB220078(2)
- RE: ADDENDUM #4

PLEASE COMPLETE BELOW AND RETURN IMMEDIATELY.

Ashley Morris Email: <u>Ashley.Morris@gmcnetwork.com</u>

I, the undersigned, hereby acknowledge receipt of this Addendum.

Authorized Representative of Contractor

Date

Company Name

Telephone

Contractor's License Number (if applicable)



ADDENDUM NUMBER 4

NEW LOXLEY WATER TREATMENT PLANT

FOR CITY OF LOXLEY

GMC PROJECT NO. CMOB220078(2)

1. <u>General</u>

1.1 The following revisions are hereby added as Addendum No. 4 to the referenced Project Manual and Plans and shall be considered when preparing bids.

2. <u>Clarification</u>

2.1 The submission date for sealed bid proposal from general contractor bidders has been moved until 10:00 am local time, on Tuesday, August 20, 2024. The location remains the same.

3. Acknowledgement of Receipt

- 3.1 Receipt of Addendum No. 4 shall be acknowledged in two ways:
 - 3.1.1 Note on (EJCDC C-410) the <u>Bid Form</u> of the Project Manual Bidder acknowledges receipt of "Addendum No. 4" and date of "July 30 2024".
 - 3.1.2 EMAIL GMC immediately at <u>ashley.morris@gmcnetwork.com</u> and confirm that addendum has been received and is legible.

4. <u>Conclusion</u>

4.1 This is the end of Addendum Number 4, dated Tuesday, July 30, 2024.